Cabinet



Forest Heath District Council

Title:	Agenda		
Date:	Tuesday 3 April 2018		
Time:	6.00 pm		
Venue:	Council Chamber District Offices College Heath Road Mildenhall		
Membership:	Leader	James Waters	
	Deputy Leader	Robin Millar	
	Councillor David Bowman Stephen Edwards Andy Drummond Robin Millar Lance Stanbury	Portfolio Operations Resources and Performance Leisure and Culture Families and Communities Planning and Growth	
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.		
Quorum:	Three Members		
Committee administrator:	Sharon Turner Democratic Services Tel: 01638 719237 Email: sharon.turne	Officer (Cabinet) <u>r@westsuffolk.gov.uk</u>	

Public Information



Forest Heath District Council

Venue:	District Offices	Tel: 01638 719000	
	College Heath Road	Email: <u>democratic.services@</u>	
	Mildenhall	westsuffolk.gov.uk	
	Suffolk, IP28 7EY	Web: www.westsuffolk.gov.uk	
Access to	Copies of the agenda	and reports are open for public inspection	
agenda and	at the above address at least five clear days before the		
reports before	meeting. They are also available to view on our website.		
the meeting:			
Attendance at	The District Council actively welcomes members of the public		
meetings:	and the press to attend its meetings and holds as many of its		
	meetings as possible in public.		
Public	Members of the public who live or work in the District are		
speaking:	invited to put one question or statement of not more than three		
	minutes duration relating to items to be discussed in Part 1 of		
	the agenda only. If a question is asked and answered within		
	three minutes, the person who asked the question may ask a		
	supplementary question that arises from the reply.		
	A person who wishes to speak must register at least 15 minutes		
	before the time the meeting is scheduled to start.		
	There is an overall time limit of 15 minutes for public speaking,		
	which may be extended at the Chairman's discretion.		
Disabled	The public gallery is on the first floor and is accessible via		
access:	stairs. There is not a lift but disabled seating is available at the		
	back of the Council Chamber on the ground floor. Please see		
	the Committee Administrator who will be able to help you.		
Induction		erates to enhance sound for anyone	
loop:	wearing a hearing aid or using a transmitter.		
Recording of	•	rd this meeting and permits members of	
meetings:	the public and media to record or broadcast it as well (when the		
	media and public are not lawfully excluded).		
	Any member of the public who attends a meeting and objects to		
	-	dvise the Committee Administrator who	
	will instruct that they	are not included in the filming.	

Agenda

Procedural Matters

1. Apologies for Absence

2. Minutes

1 - 20

To approve as a correct record the minutes of the Cabinet meetings held on 9 January 2018 and 13 February 2018 (attached).

Part 1 - Public

3. Open Forum

At each Cabinet meeting, up to 15 minutes shall be allocated for questions from and discussion with, non-Cabinet members. Members wishing to speak during this session should if possible, give notice in advance. Who speaks and for how long will be at the complete discretion of the person presiding.

4. Public Participation

Members of the public who live or work in the District are invited to put one question/statement of not more than three minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within three minutes, the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.

There is an overall time limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.

5. Report of the Overview and Scrutiny Committee: 21 - 26 8 March 2018

Report No: CAB/FH/18/020

Chairman of the Committee: Simon Cole Lead Officer: Christine Brain

6. Recommendations of the Overview and Scrutiny 27 - 30 Committee: 8 March 2018 - West Suffolk Information Framework

Report No: CAB/FH/18/021

Portfolio Holder: Stephen Edwards Chairman of Committee: Simon Cole Lead Officer: Rachael Mann

7.	Recommendations of the Overvie Committee: 8 March 2018 - Lettir		31 - 34		
	Report No: CAB/FH/18/022				
	Portfolio Holder: Sara Mildmay-White, W Chairman of Committee: Simon Cole				
8.	Tackling Rogue Landlords: Civil S	35 - 58			
	Report No: CAB/FH/18/023				
	Portfolio Holder: Sara Mildmay-White, W Lead Officer: Andrew Newman	est Suffolk Lead for Housing			
9.	Workforce Strategy 2018-2020	59 - 78			
	Report No: CAB/FH/18/024				
	Portfolio Holder: Stephen Edwards	Lead Officer: Wendy Canham			
10.	Decisions Plan: April 2018 to May 2018 79 - 9				
	Report No: CAB/FH/18/025				
	To consider the most recently publish Decisions Plan				
	Portfolio Holder: James Waters	Lead Officer: Ian Gallin			
11.	Revenues Collection Performance and Write-Offs				
	Report No: CAB/FH/18/026				
	Portfolio Holder: Stephen Edwards	Lead Officer: Rachael Mann			
12.	Exclusion of the Press and Public				
	To consider whether the press and public should be excluded during the consideration of the following items because it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during the items, there would be disclosure to them of				

exempt categories of information as prescribed in Part 1 of Schedule 12A of the Local Government Act 1972, and indicated against each item and, in all circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Part 2 - Exempt

13. Exempt Appendices 1, 2 and 3 : Revenues Collection Performance and Write-Offs (paras 1 and 2)

97 - 102

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Exempt Appendices 1, 2 and 3 to Report No: **CAB/FH/18/026** Portfolio Holder: Stephen Edwards Lead Officer: Rachael Mann (These Exempt Appendices are to be considered in private under paragraphs 1 and 2 of Schedule 12A of the Local Government Act 1092, as they contain information relating to an individual and information which is likely to reveal the identity of an individual)

(No representations have been received from members of the public regarding this item being held in private)